

## Roch Hashanah Simanim

## For a sweet new year

Rosh Hashanah is full of significance. It's the beginning of a new year and our judgment is being determined on this day.

One way that we remind ourselves of the significance of the day is by eating *Simanim* (literally "signs") – foods that symbolize our hopes for the new year. By eating these foods and simultaneously praying for our needs, hopes, dreams, and aspirations for the coming year, we remind ourselves that our entire future is hanging in the balance on this day, and that every action we do on Rosh Hashanah holds significance. We hope that each bite adds blessings for you and your loved ones this coming year.



יְהִי רְצוֹן מִלְּבְּנִיְּ הִי אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵינוּ שֶׁתְחַדֵּשׁ עָלֵינוּ שֶׁנָה טוֹבָה וּמְתוּקָה: May it be Your will, Hashem, our God and the God of our forefathers, that You renew for us a good and sweet year.



יְהִי רָצוֹן מִלְּפָנֶיףְ הַ׳ אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵינוּ שֶׁנְרָבֶּה זְכָיוֹת כְּרְמוֹן:

May it be Your will, Hashem, our God and the God of our forefathers, that our merits increase as [the seeds of] a pomegranate.



יָהִי רָצוֹן מִלְפָנֶיףּ ה׳ אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵינוּ שֶׁיִּרְבּוּ זְכֵיוֹתֵנוּ:

May it be Your will, Hashem, our God and the God of our forefathers, that our merits increase.

The Yiddish word for carrots is "mehren" which resembles the word "mehr" - meaning "more."



יְהָי רָצוֹן מִלְּפָנֶיף ה׳ אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵינוּ שֵׁיִּסְתַּלְקוּ אוֹיבֵינוּ:

May it be Your will, Hashem, our God and the God of our forefathers, that our adversaries be **removed**.

The Hebrew word for beets is "silka" which resembles the word "lisaleik" meaning "to remove."



יְהִי רָצוֹן מִלְפָנֶידּ ה׳ אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵינוּ שֶׁנְפָּרָה וְנְרְבֵּה כִּדְּגִים:

May it be Your will, Hashem, our God and the God of our forefathers, that we be fruitful and multiply like fish.



יְהִי רָצוֹן מִלְּפֶנֶיףּ ה׳ אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵינוּ שֵׁיכֶּרְתוּ שוֹנְאֵינוּ:

May it be Your will, Hashem, our God and the God of our forefathers, that our enemies be destroyed.

The Hebrew word for leek or cabbage is "karsi" which resembles the word "lichros" meaning "to destroy."



יְהִי רָצוֹן מִלְּפָנֶיףּ ה׳ אֱלֹקֵינוּ וֶאלֹקֵי אֲבוֹתֵינוּ שֵׁיִקְרַע גַּוַר דִּינֵנוּ, וִיִּקְרָאוּ לִפְנֵיףּ זְכַיּוֹתֵנוּ:

May it be Your will, Hashem, our God and the God of our forefathers, that the decree of our sentence be **torn** asunder; and may our merits be **proclaimed** before You.

The Hebrew word for gourd is "kara" which can also mean "tear" (when spelled with an Ayin) or "call out" (Alef).



הִי רְצוֹן מִלְּפָנֶיףּ ה׳ אֱלֹקֵינוּ וֵאלֹקֵי אֲבוֹתֵינוּ שִׁיתַמוּ שוֹנָאֵינוּ:

May it be Your will, Hashem, our God and the God of our forefathers, that our adversaries be consumed.

The Hebrew word for dates is "tamar" which resembles the word "yitamu" meaning "be consumed"



יְהִי רֲצוֹן מִלְּפָנֶיףּ ה׳ אֱלֹקֵינָוּ וֵאלֹקֵי אֲבוֹתֵינוּ שֶׁנְהְיֶה לְרֹאשׁ וְלֹא לְזָנְב:

May it be Your will, Hashem, our God and the God of our forefathers, that we be as the head and not as the tail.

Don't just use our list, come up with your own! There is a custom to develop new Simanim that signify your wishes for the coming year (See Magen Avraham 583:2). Get creative with your own delicious and meaningful Simanim!